Apr	lication	No.

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

	THIS SPACE FO	R OFFICE U	SE ONLY				
Date of Filing in State Engineer's Office			JUL 28	2015		_	
	applicant for correction					_	
Corrected A	Application filed	_ Map filed	May 14 19	59 under 49	9005		
The applicant	Duncan Family 20	002 Trust					
****	P. O. Box 1054		Love				
Street Address or P.O. Box				City or Town			
	Nevada 89410 State and ZIP Code	hereby n	nake(s) applicati	on for permissio	n to ap	propria	ate the
nublic waters of	the State of Nevada, as hereinafter	estated (If	unnlicant is a co	ornoration give	date :	and nle	ace of
				orporation, give	date a	and pre	100 01
incorporation; if a	copartnership or association, give na	ames of memb	ers.)				
1. The source of	water is	Undergroun	d (Packard Flat	well)			
	Nam	ne of the stream, lake	e, underground, spring of	or other sources.			
2. The amount of	water applied for is	Underground (Packard Flat well) Name of the stream, lake, underground, spring or other sources. 0,015 cubic feet per second					
		One sec	and foot equals 448,83	gallons per minute.			
(a) If stored in a	reservoir give the number of acre-fe	eet					
3. The water is to	be used for	Stock Wate	er Purposes				
	Irrigation, power,	mining, commercia	l, domestic or other use	. Must be limited to or	ne major u	ise.	
4. If use is for:					-	25.3 CI.)	
(a) Irrigation, st	ate number of acres to be irrigated					<u></u>	
	state number and kind of animals				Lu Lu	r	3-2-1
					<u> </u>		17
	escribe fully in No. 12)				- 2	C 3	
(d) Power:					TESO S	73	200
•	ver developed				<u> </u>	<u></u>	
(2) Point of r	eturn of water to stream			· · · · · · · · · · · · · · · · · · ·	101	~ 다.	
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Revised 07/13

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5. The water is to be diverted from its source at the course and distance to a found section corner. If on unsurveyed land,	he following point: (Describe as being within a 40-acre subdivision of public survey, and be to stated)
	B. & M., or at a point from which the Southwest corner of said
Section 24, bears S. 88° 36' 14" W. at distance of	
Please use map filed under Permit 49005, Certific	cate 17910.
6. Place of use: (Describe by legal subdivision. If on unsurvey	ed land, it should be so stated)
SW ¹ / ₄ SW ¹ / ₄ , SE ¹ / ₄ SW ¹ / ₄ , Section 24 and NW ¹ / ₄ N. D. B. & M.	NW¼ and NE¼ NW¼ Section 25, both in T. 27 N., R. 33 E.,
Please use map filed under Permit 49005, Certifi	cate 17910.
7. Use will begin about January 1 Month and Day	and end about December 31 of each year. Month and Day
8. Description of proposed works. (Under the pro-	ovisions of NRS 535.010 you may be required to submit plans and rks.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes,
Well is drilled. Powered by windmill.	
Estimated cost of works: Works are compl	dete
10. Estimated time required to construct works:	Works are complete
To. Estimated time required to constituet works.	(If the well is complete, describe works.)
11. Estimated time required to complete the appl	ication of water to beneficial use: one year
provide a detailed description may cause a delay in processing This well is in use. Permit 49005, Cert. 17910 is	d project and its water usage (use attachments if necessary): (Failure to g.) also on this POD. The Duncan Family share watering trough (20 fee goverlap. So only one user uses the trough at the same time.
13. Miscellaneous remarks:	
	Sam E. Monteleone, agent for Duncan 2002 Family Trust
oldnevadanwater@gmail.com	Type or print name clearly
E-mail Address	Signature, applicant or agent
775-843-4419	Complete Control of Agents of Agents
Phone No. Ext.	Company Name
APPLICATION MUST BE SIGNED	2426 Haida Court
BY THE APPLICANT OR AGENT	Street Address or PO Box
	Reno, Nevada 89506-9118
	City, State, ZIP Code